

ANNEX F TO  
CHAPTER 3 TO  
NOTES FOR BRANCH SECRETARIES  
DATED 01 MARCH 2015

**BRANCH AREA GROUPINGS**

**AREA**

**AREA REPRESENTATIVE**

**NORTHERN AREA (6)**

**Mr B Taylor**

Liverpool  
Manchester  
North Lancashire  
Northumbria  
Wigan & St Helens  
Yorkshire

**NORTH MIDLANDS AREA (5)**

**Mr G Hallam**

Chesterfield  
Derby  
Matlock  
North Staffordshire  
Nottingham

**WESTERN (5)**

**Mr C Savage**

Bath  
Bristol  
Gloucestershire  
Shropshire  
Worcester

**MIDLANDS (5)**

**Mr R Jones**

Leicester  
Northampton  
Tamworth  
Walsall  
Wolverhampton

**SOUTHERN (6)**

**Mr D Money MBE**

Aylesbury  
Oxford  
Reading  
Sussex  
Wessex  
Windsor

**SOUTH EASTERN (5)**

**Mr S Vaughan**

East Kent  
Kingston  
London  
Medway  
Surrey & E Hants

**EASTERN (7)**

**Mr R Donaldson**

Cambridge  
Essex  
Lincoln  
March  
Norfolk  
Spalding  
Suffolk